


Dated: 10.02.2023

SBI, BANGLADESH OPERATIONS  
HR DEPARTMENT, Country Office  
Navana Pristine Pavilion, Level-12 128,  
Gulshan Avenue, Circle-2, Dhaka-1212

|                      |           |  |  |  |  |  |  |
|----------------------|-----------|--|--|--|--|--|--|
| To be filled by Bank | Serial No |  |  |  |  |  |  |
|                      | Roll No   |  |  |  |  |  |  |

|  |  |
|--|--|
|  <b>State Bank of India</b><br>Bangladesh Operations  |  |
| <b>Country Office</b><br>Navana Pristine Pavilion (12th Floor)<br>128 Gulshan Avenue, Gulshan-2<br>Dhaka-1212, Bangladesh  |  |
| <b>APPLICATION FOR THE POST OF INTERNAL AUDITOR</b><br>Last Date of Submission: 12.11.2020<br>Application must be mailed to <recruitment.bd@statebank.com> and submit hard copy to above |  |

Full Name:

Father's Name:

Father's Occupation:

Mother's Name:

Mobile Number:

Email address:

|                            |  |  |  |  |  |                        |  |
|----------------------------|--|--|--|--|--|------------------------|--|
| Date of Birth(DD/MM/YYYY): |  |  |  |  |  | Age as on (01.11.2020) |  |
|                            |  |  |  |  |  |                        |  |

|        |  |      |  |        |  |               |
|--------|--|------|--|--------|--|---------------|
| Gender |  | Male |  | Female |  | (Please Tick) |
|--------|--|------|--|--------|--|---------------|

|                |  |        |  |         |  |         |  |               |
|----------------|--|--------|--|---------|--|---------|--|---------------|
| Marital Status |  | Single |  | Married |  | Widowed |  | (Please tick) |
|----------------|--|--------|--|---------|--|---------|--|---------------|

Permanent Address(Please fill in Capital Letters)

Address Line 1:

Address Line 2:

Address Line 3:

City (Mandatory):

Address for correspondence (Please fill in Capital Letters)

Address Line1:

Address Line2:

Address Line3:

City (Mandatory):

**Educational Qualifications:\***

| Exam Passed | Board/University | Subjects | Year of Passing | Percentage |
|-------------|------------------|----------|-----------------|------------|
| 10th        |                  |          |                 |            |
| 12th        |                  |          |                 |            |
| B.Com       |                  |          |                 |            |
| M.Com       |                  |          |                 |            |
| MBA         |                  |          |                 |            |

**Professional Qualifications (If Any):**

|                                |  |
|--------------------------------|--|
| Banking/Financial Institutions |  |
| Other Qualifications           |  |

|                           |          |  |            |  |         |  |               |
|---------------------------|----------|--|------------|--|---------|--|---------------|
| Proficiency in English:   | Speaking |  | Reading    |  | Writing |  | (Please Tick) |
| Proficiency in MS Office: | Word     |  | PowerPoint |  | Excel   |  | (Please Tick) |

**Job Experience(as on 31.01.2023) \***

| Name of the organization | Position held | Job Profile | Length of Service | Reasons for Leaving |
|--------------------------|---------------|-------------|-------------------|---------------------|
|                          |               |             |                   |                     |
|                          |               |             |                   |                     |
|                          |               |             |                   |                     |

I hereby declare that all the information provided above are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found untrue or incorrect at any stage, my candidature is liable to be cancelled.

Place: \_\_\_\_\_

Signature of the Candidate: \_\_\_\_\_

Date: \_\_\_\_\_

**For use by the Bank:**

|                          |  |
|--------------------------|--|
| Application received on: |  |
|--------------------------|--|

|             |                |  |            |  |
|-------------|----------------|--|------------|--|
| Scrutinized | Found in order |  | Discrepant |  |
|-------------|----------------|--|------------|--|

Discrepancy:

**\*Please enclose photocopy of all Marksheet and experience certificate.**